



Primary Member 4-H Personal Development Report

Name _____

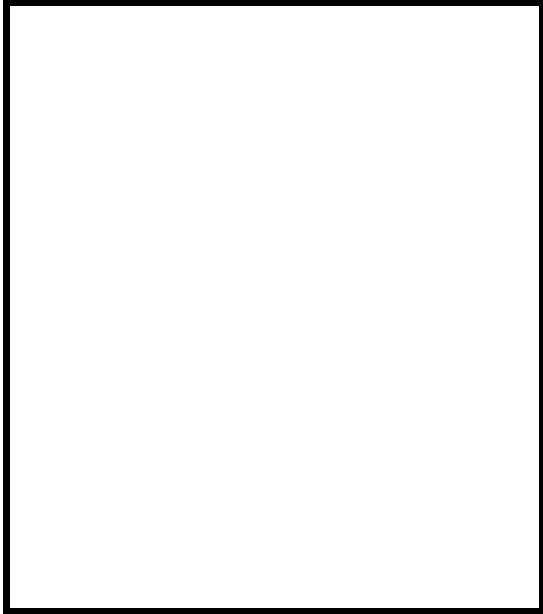
Address _____

City _____ Zip _____

Grade (as of January 1st of current year) _____

Age (as of January 1st of current year) _____

Club _____



Picture

Number of Projects I completed _____

P1 P2 P3 P4

Club yr. in 4-H (Please Check One)

Member may write or draw pictures

4-H Events I participated in:

Dates

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Total _____

I worked on these committees:

_____	_____
_____	_____
_____	_____

Total _____

How I helped other people - community service:

Dates

Total _____

I gave these presentations and/or exhibits:

(Use additional pages if necessary)

Total _____

Signatures:

Dates:

Primary Member _____	_____
Parent _____	_____
Project Leader _____	_____
Club Leader _____	_____

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Our Meetings and Training are held in handicap accessible facilities. If you have special needs, please call (805) 645-1470.

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